

**NOTICE OF MEETING
OF PARKS AND RECREATION ADVISORY BOARD
OF THE
CITY OF SHERMAN, TEXAS**

NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE CITY OF SHERMAN'S PARKS AND RECREATION ADVISORY BOARD WILL BE HELD ON THE 8th DAY OF OCTOBER AT 4:00 P.M. AT THE GLENNIE O. HAM CENTER, 1002 N. MUSIC, SHERMAN, TEXAS AT WHICH TIME THE FOLLOWING WILL BE DISCUSSED.

1. Call to Order, Quorum Determined, Meeting Declared Open
2. Approve Minutes of September 10, 2015
3. Recognition of Parks Board Members Trent Bass and John Murphy
4. It's My Park Day Project
5. Report on Parks and Recreation Activities
6. Report on Parks and Recreation Sports
7. Report on Parks Maintenance
8. Report on Senior Center
9. Other Business
10. Set Next Meeting Date
11. Adjournment

CITY OF SHERMAN, TEXAS

BY: _____
KEVIN WINKLER
DIRECTOR PARKS AND RECREATION

I, the undersigned authority, do hereby certify that the above Notice of the Regular Meeting of the Sherman Parks and Recreation Advisory Board is a true and exact copy of said notice and that I posted a true and correct copy of said notice on the bulletin board at the City Hall of the City of Sherman, Texas, a place convenient to the public, and said notice was posted on the 5th day of October, 2015 at 2:00 p.m. and remained so posted continuously for at least three (3) days immediately preceding the date of said meeting.