

**SHERMAN CITY COUNCIL  
AND  
SHERMAN ECONOMIC DEVELOPMENT CORPORATION BOARD OF DIRECTORS  
JOINT MEETING AGENDA  
COUNCIL CHAMBERS OF THE CITY HALL  
220 WEST MULBERRY STREET  
SHERMAN, TEXAS  
MONDAY, SEPTEMBER 9, 2013  
12:00 NOON**

- A. 1. CALL TO ORDER, QUORUM DETERMINED, MEETING DECLARED OPEN, RECOGNITION OF GUESTS AND VISITORS**

**Public Hearing**

- B. 1. INTRODUCTION AND PUBLIC HEARING OF ORDINANCE NO. 5798**  
Extending the Corporate Limits of Said City so as to Annex 63.757 Acres of Land at the Southwest Corner of F.M. 1417/Heritage Parkway and F.M. 691 in the City of Sherman's Extra Territorial Jurisdiction

**Close Public Hearing and Consider Adoption of Ordinances**

- B. 2. ADOPTION OF ORDINANCES**  
Consider Adoption of Ordinance Number: 5798

**SEDCO Work Program 2013-2014**

- C. 1. SEDCO WORK PROGRAM 2013-2014**  
President's Presentation of the 2013-2014 Work Program
- C. 2. SEDCO WORK PROGRAM 2013-2014**  
City Council to Discuss and Consider Approval of the SEDCO Work Program 2013-2014

**SEDCO Budget 2013-2014**

- D. 1. SEDCO BUDGET 2013-2014**  
President's Presentation of the SEDCO Budget 2013-2014
- D. 2. SEDCO BUDGET 2013-2014**  
City Council to Discuss and Consider Approval of the 2013-2014 SEDCO Budget

## **Other Business**

### **E. 1. OTHER BUSINESS**

### **F. ADJOURNMENT**

## **COUNCIL CALENDAR**

## **CERTIFICATION**

I, the undersigned authority, do hereby certify that the above Notice of Called Meeting of the City Council of the City of Sherman and the Sherman Economic Development Corporation Board of Directors is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board at City Hall of said City of Sherman, Texas, a place convenient to the public, and said notice was posted on September 5, 2013 at 4:00 p.m., and said time of posting was 72 hours before said meeting was convened or called to order.

Dated this 5th day of September, 2013  
City of Sherman, Texas

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City Clerk

The above agenda schedule represents an estimate of the order for the indicated items and is subject to change at any time.

All agenda items are subject to final action by the City Council.

An unscheduled closed executive session may be held if the discussion of any of the above agenda items concerns the purchase, exchange, lease or value of real property; the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a public officer or employee; the deployment or use of security personnel or equipment; or requires consultations with the City Attorney.

At the discretion of the City Council, non-agenda items under the headings of "Citizens Requests", "Media Questions", and "Council Concerns" may be presented to the Council for informational purposes; however, by law, the Council shall not discuss, deliberate, or vote upon such matters except that a statement of specific factual information, a recitation of existing policy, and deliberations concerning the placing of the subject on a subsequent agenda may take place.

The City Attorney has approved the Executive Session items on this agenda.

**PERSONS WITH DISABILITIES, WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, ARE REQUESTED TO CONTACT LINDA ASHBY AT (903) 892-7204, TWO (2) WORKING DAYS PRIOR TO THE MEETING SO THAT APPROPRIATE ARRANGEMENTS CAN BE MADE.**

#### Mayor

Carolyn S. Wacker

#### Deputy Mayor

Pamela L. Howeth

#### Council Members

Ryan Johnson, Council-At-Large, PL #1

Jason Sofey, Council-At-Large, PL #2

Joe N. Smith, Council – District #1

Robert G. Softly, Council – District #2

Pamela L. Howeth, Council – District #3

David Plyler, Council – District #4



# SHERMAN CITY COUNCIL

## Agenda Communication Form

**City Council Called Meeting**

**Agenda Item No. B. 1.**

**Meeting Date:** 09/09/2013

**Prepared By:** Brandon Shelby, City Attorney

**Approved By:** George Olson, City Manager

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**Caption:**

**INTRODUCTION AND PUBLIC HEARING OF ORDINANCE NO. 5798**

Extending the Corporate Limits of Said City so as to Annex 63.757 Acres of Land at the Southwest Corner of F.M. 1417/Heritage Parkway and F.M. 691 in the City of Sherman's Extra Territorial Jurisdiction

**Issue:**

To introduce, hold a public hearing, and consider adoption of the annexation ordinance that extends the City of Sherman's corporate limits so as to annex 63.757 acres of land at the southwest corner of F.M. 1417/Heritage Parkway and F.M. 691 in the City's extra territorial jurisdiction (ETJ), in accordance with state law and the City Charter

**Background:**

It is the City's intention to annex specifically identified individual areas in the City's ETJ, in accordance with state law and the City Charter. At its July 15<sup>th</sup> meeting, the City Council approved the schedule for annexation of this property, which set public hearings for the August 5<sup>th</sup> and August 19<sup>th</sup> regular Council meetings and this September 9<sup>th</sup> called Council meeting. The first and second public hearings were held on August 5<sup>th</sup> and August 19<sup>th</sup> as scheduled, with no public comments received.

**Origination:**

City Council

**Financial Consideration:**

City accepts maintenance. The incremental cost of annexing this property is negligible.

**Staff Recommendation:**

It is recommended that the City Council introduce, hold the public hearing, and consider adoption of the ordinance for annexation of this property.

**Alternatives:**

As directed by the City Council

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### **Attachments**

Ordinance No. 5798

Service Plan

Scheduling Plan

Request Letter

Field Notes

Location Map

Cost Benefit

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## **ORDINANCE NO. 5798**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SHERMAN, TEXAS, EXTENDING THE CORPORATE LIMITS OF SAID CITY SO AS TO ANNEX 63.757 ACRES OF LAND AT THE SOUTHWEST CORNER OF F.M. 1417/HERITAGE PARKWAY AND F.M. 691 IN THE CITY OF SHERMAN'S EXTRA TERRITORIAL JURISDICTION; PROVIDING FOR A MUNICIPAL PLAN; PROVIDING FOR SEVERABILITY; PROVIDING FOR A REPEALER; FINDING AND DETERMINING THAT THE MEETING AT WHICH THIS ORDINANCE IS PASSED WAS NOTICED AND IS OPEN TO THE PUBLIC AS REQUIRED BY LAW.**

**WHEREAS**, Chapter 43 of the Texas Local Government Code and Article X, Section 12 of the City Charter of Sherman, Texas, an incorporated City, authorizes the annexation of territory, subject to the laws of this State; and

**WHEREAS**, the procedures proscribed in Chapter 43 of the Texas Local Government Code, the City Charter of the City of Sherman, Texas, and any other applicable laws have been duly followed with respect to the territory described in Section 1 of this Ordinance;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SHERMAN, TEXAS:**

**SECTION 1.** That the limits of the City of Sherman, Texas, shall be extended so as to hereinafter include within the corporate limits of said City the following tracts of land, being more particularly described as follows, to-wit:

**SITUATED** in the County of Grayson, State of Texas, being a part of the S.C. Royal Survey, Abst. No. 1047 and being a part of the 76.913 acre tract of land conveyed from D.R. Cameron and Associates, Inc. to Grayson County Airport Partners, LTD on October 16, 2006 by Special Warranty Deed in Volume 4135, Page 513, Official Public Records, Grayson County, Texas and being more particularly described by metes and bounds as follows to wit:

**BEGINNING** at a ½ inch rebar found in the South line of a 0.99 acre tract conveyed to Grayson County (Texas) and at the most Northerly Northwest corner of said Grayson Co. Airport Partners 73.913 ac. and herein described tract;

**THENCE** South 87 deg. 47 min. 21 sec. East, with the South line of said Grayson County 0.99 ac. and a North line of said Grayson Co. Airport Partners 76.913 ac., a distance of 1821.72 ft. to a point at the Northeast corner of herein described tract and being North 87 deg. 47 min. 21 sec. West, 293.59 ft. from the Northeast corner of said Grayson Co. Airport Partners 76.913 ac.;

**THENCE** South 01 deg. 57 min. 54 sec. West, over and across said Grayson Co. Airport Partners 76.913 ac., a distance of 1325.38 ft. to a point at the Southeast corner of herein

described tract, in the South line of said Grayson Co. Airport Partners 76.913 ac. and being North 87 deg. 38 min. 43 sec. East, 15.39 ft. **AND** North 88 deg. 06 min. 49 sec. West, 209.65 ft. from the Southeast corner of said Grayson Co. Airport Partners 76.913 ac.;

**THENCE** North 88 deg. 06 min. 49 sec. West, with the South line of said Grayson Co. Airport Partners 76.913 ac., a distance of 2152.01 ft. to a point at the Southwest corner of said Grayson Co. Airport Partners 76.913 ac. and herein described tract, said point being South 88 deg. 06 min. 49 sec. East, 3.10 ft. from a ½ inch rebar found;

**THENCE** North 02 deg. 11 min. 32 sec. East, with a West line of said Grayson Co. Airport Partners 76.913 ac., a distance of 1077.55 ft. to a ½ inch rebar found at the most Westerly Northwest corner of said Grayson Co. Airport Partners 76.913 ac. and herein described tract;

**THENCE** South 87 deg. 47 min. 21 sec. East, with a North line of said Grayson Co. Airport Partners 76.913 ac., a distance of 325.00 ft. to a ½ inch rebar found at an Ell corner;

**THENCE** North 02 deg. 11 min. 32 sec. East, with a West line of said Grayson Co. Airport Partners 76.913 ac., a distance of 260.00 ft. to the **PLACE OF BEGINNING** and containing **63.757 ACRES** of land.

**SECTION 2.** That the inhabitants thereof shall hereinafter be entitled to all the rights and privileges of other citizens of the City of Sherman and they shall be bound by the acts, ordinances, resolutions, and regulations of said City.

**SECTION 3.** That the Service Plan for the annexed area is adopted and attached as Exhibit "A" to this Ordinance and incorporated for all purposes.

**SECTION 4.** That the provisions of this ordinance are severable and the invalidity of any word, phrase or part of this ordinance shall not affect the validity or effectiveness of the remainder of the ordinance.

**SECTION 5.** That all ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

**SECTION 6.** That it is hereby officially found and determined that the meetings at which this ordinance was introduced and passed were open to the public and that public notice of the time, place and purpose of said meetings were given all as required by law.

**INTRODUCED** on this the \_\_\_\_\_ day of \_\_\_\_\_, 2013.

**ADOPTED** on this the \_\_\_\_\_ day of \_\_\_\_\_, 2013.

**EFFECTIVE DATE** on this the \_\_\_\_\_ day of \_\_\_\_\_, 2013.

**CITY OF SHERMAN, TEXAS**

**BY:** \_\_\_\_\_  
**CAROLYN S. WACKER, MAYOR**

**ATTEST:**

**BY:** \_\_\_\_\_  
**LINDA ASHBY, CITY CLERK**

**APPROVED AS TO FORM  
AND CONTENT:**

**BY:** \_\_\_\_\_  
**BRANDON S. SHELBY,  
CITY ATTORNEY**

# **City of Sherman Municipal Service Plan FM 1417/Heritage Parkway and FM 691**

## **INTRODUCTION:**

The annexation is the site of 63.757 acres at the southwest corner of FM 1417/Heritage Parkway and FM 691 lying adjacent to the City of Sherman existing city limits.

This annexation is a step in the process of providing for the orderly growth and development of the City, to protect the City from substandard development and to provide for the enlargement of the city limits by including developments and improvements that are logically a part of the City and receive city utilities.

## **MUNICIPAL SERVICES TO BE PROVIDED:**

**POLICE PROTECTION:** Provide police services to include patrol, response to calls for police assistance, as well as any other customary or necessary police services, from the effective date of annexation forward, using available personnel and equipment.

**FIRE PROTECTION:** Fire protection by the present personnel and equipment of the fire fighting force will be provided on the effective date of annexation.

**SOLID WASTE:** The same solid waste collection and disposal service now provided within the City of Sherman will be extended to the annexed area on the effective date of annexation.

**STREETS AND BRIDGES:** All access points to FM 1417/Heritage Parkway and FM 691 shall meet City of Sherman and TxDOT requirements and may be limited to right-in / right-out. Extensions and/or realignment of FM 691 may be required. Future maintenance of FM 1417/Heritage Parkway and FM 691 shall be provided by the Texas Department of Transportation. Any future city streets will be developed by the standard provisions of the Developers Ordinance with future maintenance by the City of Sherman. Street lighting will be established according to city guidelines.

**PARKS:** No public parks exist in the area to be annexed. Any new park facilities will be developed according to existing City policies as applicable to all city residents.

**CONSTRUCTION INSPECTIONS:** Building permits and inspection services will be available upon annexation.

**ENVIRONMENTAL HEALTH AND HEALTH CODE ENFORCEMENT:** Enforcement of the City's environmental health ordinances and regulations shall be provided within this area on the effective date of the annexation ordinance.

**ANIMAL CONTROL:** Animal control services will be provided by the City on the effective date of annexation.

**PLANNING AND ZONING:** The Planning and Zoning jurisdiction of the City will extend to this area on the effective date of this annexation. All areas will be annexed as an R-A (Single Family Agricultural) District on the effective date of the annexation ordinance.

### **CAPITAL IMPROVEMENTS:**

**WATER SERVICE:** Extensions of existing city mains for future development will be made by standard City of Sherman utility extension methods. All connections to new or existing water mains will be based upon existing City policies as applicable to all city residents as stated in the current codes and ordinances.

**SEWER SERVICE:** Extensions of any existing sewer facilities of the City of Sherman for existing or future development may be made by standard City of Sherman utility extension methods provided the capacity of the existing appurtenances is not exceeded at the time of development. Use of lift stations and force mains may be required to serve some portions of this area. All connections to new or existing sewer mains will be based upon existing City policies as applicable to all city residents as stated in the current codes and ordinances.

## **ANNEXATION SCHEDULING PLAN**

### **Annexation of 63.757 acres at the Southwest corner of F.M. 1417 and F.M. 691**

|                                  |                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Wednesday, July 24, 2013.....    | Send written notice to property owners in the area to be annexed, public or private entities that provide services in that area, and any railroads with a right of way in the area to be annexed. The Department of Engineering Services will prepare a service plan that details the specific Municipal Services that will be provided to the area after it is annexed.           |
| Friday, July 26, 2013.....       | Post notice on City's website, newspaper and City Hall for City Council's 1 <sup>st</sup> Public Hearing on intent to annex. Send written notice to each public school district in the area to be annexed. Send by certified mail a second written notice to any railroads with a right of way in the area to be annexed. Obtain required affidavit of publication from newspaper. |
| Thursday, August 1, 2013.....    | Post notice of 1 <sup>st</sup> Public Hearing under the Open Meetings Act.                                                                                                                                                                                                                                                                                                         |
| Monday, August 5, 2013.....      | City Council's 1 <sup>st</sup> Public Hearing on intent to annex and service plan.* (Regular Meeting)                                                                                                                                                                                                                                                                              |
| Friday, August 9, 2013.....      | Post notice on City's website, newspaper and City Hall for City Council's 2 <sup>nd</sup> Public Hearing on intent to annex. Obtain required affidavit of publication from newspaper.                                                                                                                                                                                              |
| Thursday, August 15, 2013.....   | Post notice of 2 <sup>nd</sup> Public Hearing under the Open Meetings Act.                                                                                                                                                                                                                                                                                                         |
| Monday, August 19, 2013.....     | City Council's 2 <sup>nd</sup> Public Hearing on intent to annex and service plan.* (Regular Council Meeting)                                                                                                                                                                                                                                                                      |
| Thursday, September 5, 2013..... | Post notice on City's website, newspaper and City Hall for introduction of annexation ordinance and adoption of the ordinance. Posting will also be in compliance with the Open Meetings Act.**                                                                                                                                                                                    |
| Monday, September 9, 2013.....   | City Council Public Hearing for introduction and consideration of adoption of annexation ordinance. (Called Council Meeting)**                                                                                                                                                                                                                                                     |

\* If more than twenty adults who are residents of the area to be annexed protest within ten (10) days of the notice by publication, then one of the public hearings must be held in the area to be annexed.

\*\* Special Called Meeting for introduction and consideration of adoption of annexation ordinance must be held after September 6, 2013 and before September 14, 2013 in order to comply with statutory requirements. Changing the date of introduction and consideration impacts the date notice must be published.

# GRAYSON COUNTY AIRPORT PARTNERS, LTD.

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12400 Preston Road, Suite 100  
Frisco, Texas 75033

Phone: 972-250-1263  
Facsimile: 972-335-1701

June 21, 2013

Mr. George Olson  
City of Sherman  
City Manager  
P.O. Box 1106  
Sherman, Texas 75091

RE: Annexation Request  
76 Acre Tract – Northwest Sherman

Dear Mr. Olson,

Grayson County Airport Partners, Ltd. is the owner of a 76 acre tract of land located at the southwest corner of FM 1417 and FM 691. Currently, a small portion of the property is located in the City of Sherman and the remaining property is located in Grayson County.

By way of this letter, we respectfully request that the 76 acre tract be annexed into the City of Sherman. I have attached a legal description to be used for the processing of this request. If there is anything else that I can provide or any additional information that you or the staff needs in this regard, please let me know.

Thank you and the City Counsel for your consideration of this request.

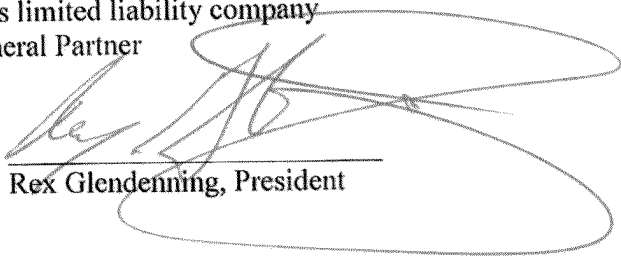
Sincerely,

Grayson County Airport Partners, Ltd.,  
a Texas limited partnership

By: Grayson County Airport GP, LLC,  
a Texas limited liability company  
its General Partner

By: One Longhorn Land I, L.P.,  
a Texas limited partnership,  
its Manager

By: One Longhorn Land, LLC,  
a Texas limited liability company  
its General Partner

By:   
Rex Glendenning, President

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**FIELD NOTES**  
**63.757 ACRES**

**SITUATED** in the County of Grayson, State of Texas, being a part of the S.C. Royal Survey, Abst. No. 1047 and being a part of the 76.913 acre tract of land conveyed from D.R. Cameron and Associates, Inc. to Grayson County Airport Partners, LTD on October 16, 2006 by Special Warranty Deed in Volume 4135, Page 513, Official Public Records, Grayson County, Texas and being more particularly described by metes and bounds as follows to wit:

**BEGINNING** at a 1/2 inch rebar found in the South line of a 0.99 acre tract conveyed to Grayson County (Texas) and at the most Northerly Northwest corner of said Grayson Co. Airport Partners 73.913 ac. and herein described tract;

**THENCE** South 87 deg. 47 min. 21 sec. East, with the South line of said Grayson County 0.99 ac. and a North line of said Grayson Co. Airport Partners 76.913 ac., a distance of 1821.72 ft. to a point at the Northeast corner of herein described tract and being North 87 deg. 47 min. 21 sec. West, 293.59 ft. from the Northeast corner of said Grayson Co. Airport Partners 76.913 ac.;

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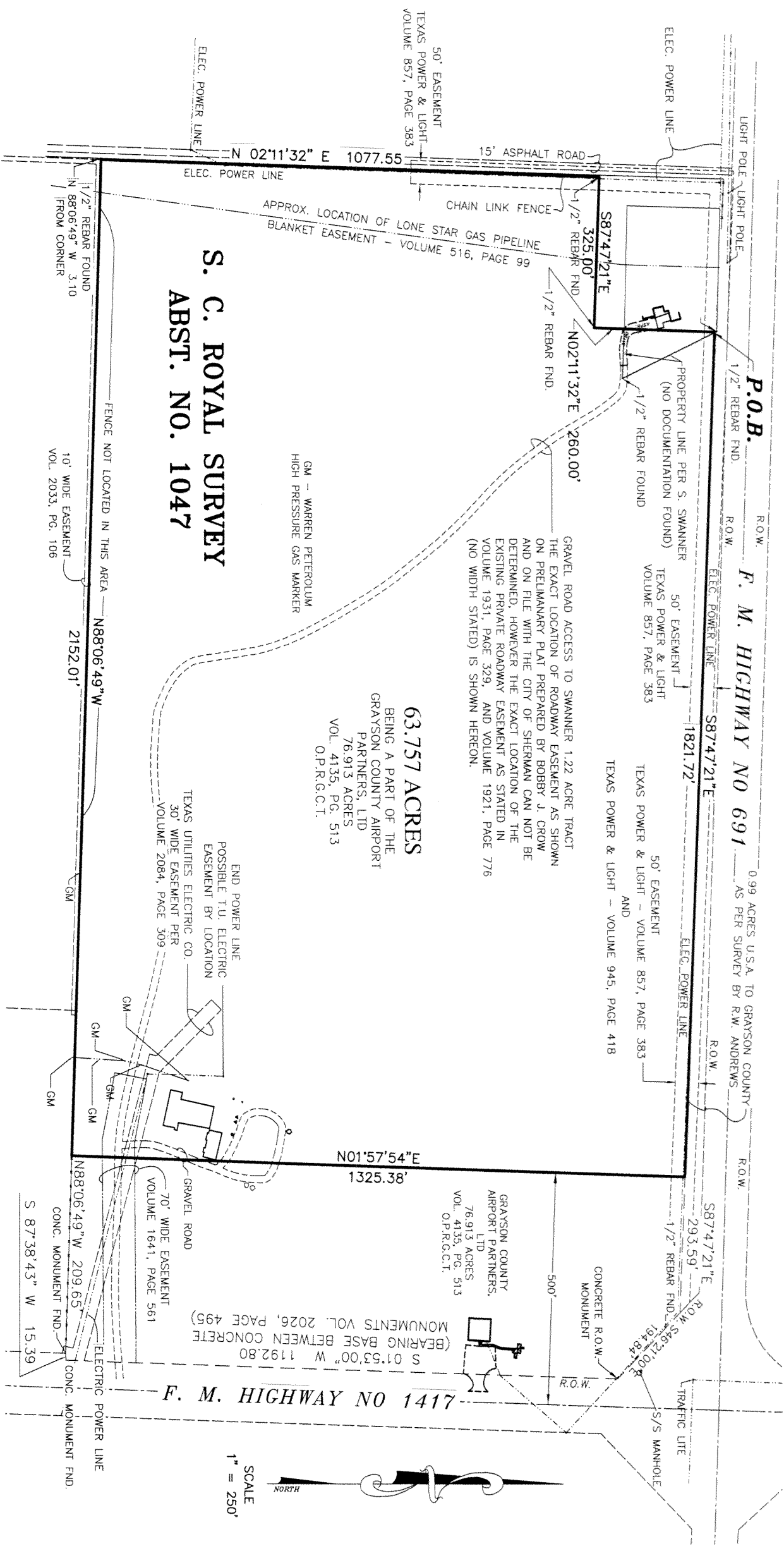
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Helvey & Associates Surveying, Inc.  
222 W. Main St.  
Denison, Texas 75020  
Ph (903) 463-6191 Fax (903) 463-4088

Grayson County Partners, LTD 63.757 Acres  
to be annexed into City of Sherman

**FIELD NOTES**  
**63.757 ACRES**

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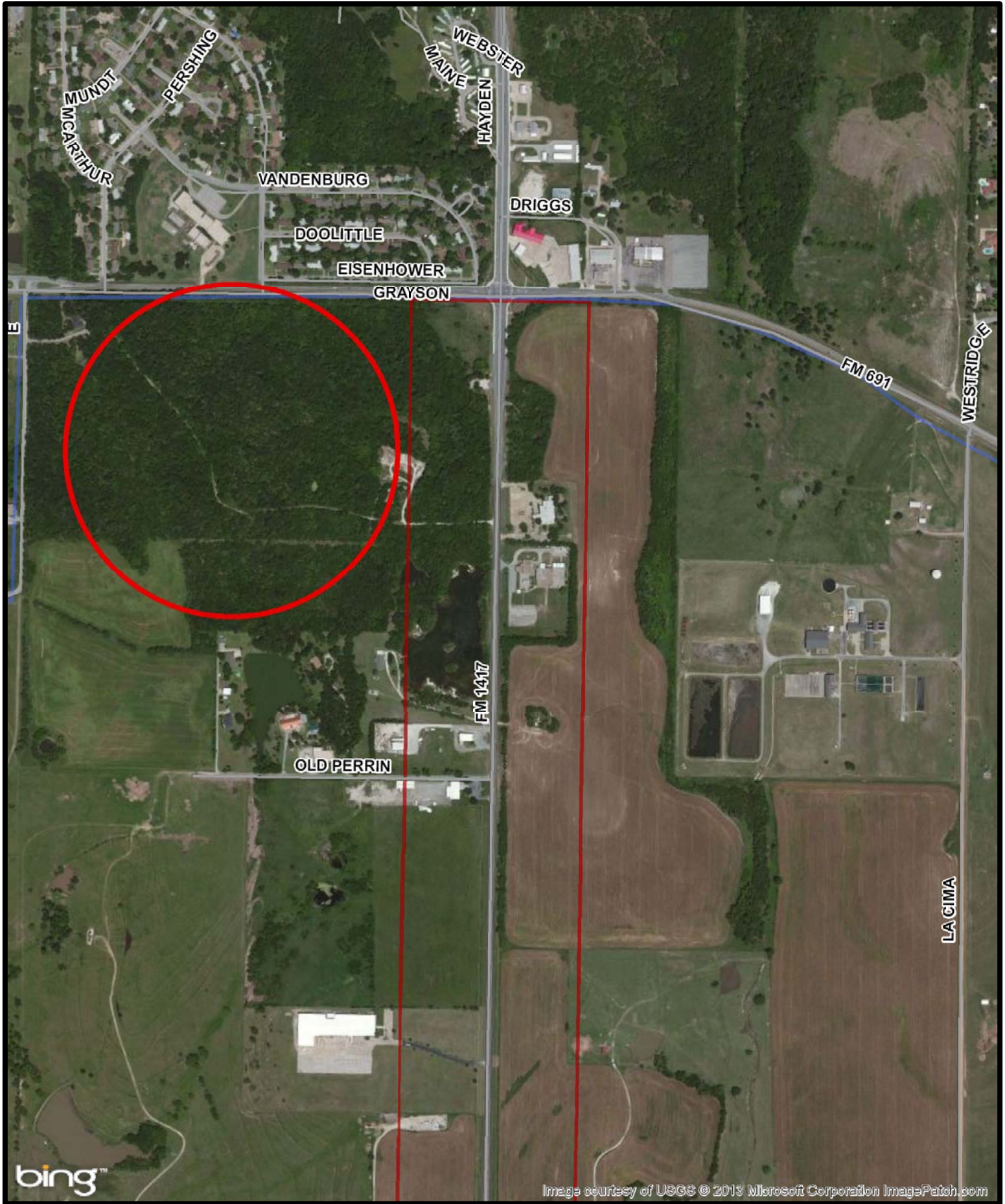
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63 Acre Annexation - SW Corner FM 1417 and Hwy 691

| <u>Allocated Cost Approach</u> | 10-Yr<br>Net Benefit<br>(Cost) |
|--------------------------------|--------------------------------|
| Current - Non Ag Exempt        | \$ 16,884                      |
| Residential                    | \$ (185,145)                   |
| Commercial                     | \$ 331,607                     |

| <u>Incremental Cost Approach</u> |            |
|----------------------------------|------------|
| Current - Non Ag Exempt          | \$ 16,884  |
| Residential                      | \$ 160,984 |
| Commercial                       | \$ 343,405 |

|                                                                |     |
|----------------------------------------------------------------|-----|
| Is this a Prime Growth Area?                                   | No  |
| Will this protect outlying areas from substandard development? | Yes |
| Is this in our Utility Service Area (CCN)?                     | Yes |
| Will this encourage further growth?                            | Yes |



# SHERMAN CITY COUNCIL

## Agenda Communication Form

**City Council Called Meeting**

**Agenda Item No. B. 2.**

**Meeting Date:** 09/09/2013

**Prepared By:** Pamela Cloer, Assistant to the City Manager

**Approved by:** George Olson, City Manager

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**Caption:**

**ADOPTION OF ORDINANCES**

Consider Adoption of Ordinance Number: 5798

**List of Agenda Items:**

**B.1. INTRODUCTION AND PUBLIC HEARING OF ORDINANCE NO. 5798**

Extending the Corporate Limits of Said City so as to Annex 63.757 Acres of Land at the Southwest Corner of F.M. 1417/Heritage Parkway and F.M. 691 in the City of Sherman's Extra Territorial Jurisdiction

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# SHERMAN CITY COUNCIL

## Agenda Communication Form

**City Council Called Meeting**

**Agenda Item No. C. 1.**

**Meeting Date:** 09/09/2013

**Prepared By:** Pamela Cloer, Assistant to the City Manager

**Approved By:** George Olson, City Manager

---

**Caption:**

**SEDCO WORK PROGRAM 2013-2014**

President's Presentation of the 2013-2014 Work Program

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## SHERMAN CITY COUNCIL

### Agenda Communication Form

**City Council Called Meeting**

**Agenda Item No. C. 2.**

**Meeting Date:** 09/09/2013

**Prepared By:** Pamela Cloer, Assistant to the City Manager

**Approved By:** George Olson, City Manager

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**Caption:**

**SEDCO WORK PROGRAM 2013-2014**

City Council to Discuss and Consider Approval of the SEDCO Work Program 2013-2014

**Issue:**

This item will allow the City Council to ask questions of the Sherman Economic Development Corporation (SEDCO) Board and staff. It will also allow the City Council to discuss SEDCO's work plan and request changes as they see fit.

**Background:**

The SEDCO by-laws require a joint meeting annually between the SEDCO Board and the City Council. The by-laws also state that the SEDCO work program and budget are not complete until they are approved by the City Council.

**Origination:**

SEDCO

**Financial Consideration:**

SEDCO is completely funded by 4A sales tax at the rate of 3/8 cents per \$1 of taxable sales. Therefore, there is no direct financial consideration for the City of Sherman.

**Staff Recommendation:**

The staff recommends that the City Council discuss the SEDCO work program and request any changes that they feel are necessary. The staff further recommends approval of SEDCO's work program in its original or amended form, as the Council sees fit.

**Alternatives:**

The City Council could reject the entire work plan and ask the SEDCO Board to start over completely.

---



**City Council Called Meeting**

**Agenda Item No. D. 1.**

**Meeting Date:** 09/09/2013

**Prepared By:** Pamela Cloer, Assistant to the City Manager

**Approved By:** George Olson, City Manager

---

**Caption:**

**SEDCO BUDGET 2013-2014**

President's Presentation of the SEDCO Budget 2013-2014

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## SHERMAN CITY COUNCIL

### Agenda Communication Form

**City Council Called Meeting**

**Agenda Item No. D. 2.**

**Meeting Date:** 09/09/2013

**Prepared By:** Pamela Cloer, Assistant to the City Manager

**Approved By:** George Olson, City Manager

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**Alternatives:**

The City Council could reject the entire budget and ask the SEDCO board to start over completely.

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# SHERMAN CITY COUNCIL

## Agenda Communication Form

**City Council Called Meeting**

**Agenda Item No. G.**

**Meeting Date:** 09/09/2013

**Prepared By:** Pamela Cloer, Assistant to the City Manager

**Approved By:** George Olson, City Manager

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**Caption:**

**COUNCIL CALENDAR**

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**Attachments**

**2013 Council Calendar**

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# 2013

| JANUARY |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
|         |    | 1  | 2  | 3  | 4  | 5  |
| 6       | 7  | 8  | 9  | 10 | 11 | 12 |
| 13      | 14 | 15 | 16 | 17 | 18 | 19 |
| 20      | 21 | 22 | 23 | 24 | 25 | 26 |
| 27      | 28 | 29 | 30 | 31 |    |    |
|         |    |    |    |    |    |    |

| FEBRUARY |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    |    | 1  | 2  |
| 3        | 4  | 5  | 6  | 7  | 8  | 9  |
| 10       | 11 | 12 | 13 | 14 | 15 | 16 |
| 17       | 18 | 19 | 20 | 21 | 22 | 23 |
| 24       | 25 | 26 | 27 | 28 |    |    |
|          |    |    |    |    |    |    |

| MARCH |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
|       |    |    |    |    | 1  | 2  |
| 3     | 4  | 5  | 6  | 7  | 8  | 9  |
| 10    | 11 | 12 | 13 | 14 | 15 | 16 |
| 17    | 18 | 19 | 20 | 21 | 22 | 23 |
| 24    | 25 | 26 | 27 | 28 | 29 | 30 |
| 31    |    |    |    |    |    |    |

| APRIL |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
|       | 1  | 2  | 3  | 4  | 5  | 6  |
| 7     | 8  | 9  | 10 | 11 | 12 | 13 |
| 14    | 15 | 16 | 17 | 18 | 19 | 20 |
| 21    | 22 | 23 | 24 | 25 | 26 | 27 |
| 28    | 29 | 30 |    |    |    |    |
|       |    |    |    |    |    |    |

| MAY |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
| S   | M  | T  | W  | T  | F  | S  |
|     |    |    | 1  | 2  | 3  | 4  |
| 5   | 6  | 7  | 8  | 9  | 10 | 11 |
| 12  | 13 | 14 | 15 | 16 | 17 | 18 |
| 19  | 20 | 21 | 22 | 23 | 24 | 25 |
| 26  | 27 | 28 | 29 | 30 | 31 |    |
|     |    |    |    |    |    |    |

| JUNE |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      |    |    |    |    |    | 1  |
| 2    | 3  | 4  | 5  | 6  | 7  | 8  |
| 9    | 10 | 11 | 12 | 13 | 14 | 15 |
| 16   | 17 | 18 | 19 | 20 | 21 | 22 |
| 23   | 24 | 25 | 26 | 27 | 28 | 29 |
| 30   |    |    |    |    |    |    |

| JULY |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
|      | 1  | 2  | 3  | 4  | 5  | 6  |
| 7    | 8  | 9  | 10 | 11 | 12 | 13 |
| 14   | 15 | 16 | 17 | 18 | 19 | 20 |
| 21   | 22 | 23 | 24 | 25 | 26 | 27 |
| 28   | 29 | 30 | 31 |    |    |    |
|      |    |    |    |    |    |    |

| AUGUST |    |    |    |    |    |    |
|--------|----|----|----|----|----|----|
| S      | M  | T  | W  | T  | F  | S  |
|        |    |    |    | 1  | 2  | 3  |
| 4      | 5  | 6  | 7  | 8  | 9  | 10 |
| 11     | 12 | 13 | 14 | 15 | 16 | 17 |
| 18     | 19 | 20 | 21 | 22 | 23 | 24 |
| 25     | 26 | 27 | 28 | 29 | 30 | 31 |
|        |    |    |    |    |    |    |

| SEPTEMBER |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
| 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 29        | 30 |    |    |    |    |    |
|           |    |    |    |    |    |    |

| OCTOBER |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|
| S       | M  | T  | W  | T  | F  | S  |
|         |    | 1  | 2  | 3  | 4  | 5  |
| 6       | 7  | 8  | 9  | 10 | 11 | 12 |
| 13      | 14 | 15 | 16 | 17 | 18 | 19 |
| 20      | 21 | 22 | 23 | 24 | 25 | 26 |
| 27      | 28 | 29 | 30 | 31 |    |    |
|         |    |    |    |    |    |    |

| NOVEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    |    | 1  | 2  |
| 3        | 4  | 5  | 6  | 7  | 8  | 9  |
| 10       | 11 | 12 | 13 | 14 | 15 | 16 |
| 17       | 18 | 19 | 20 | 21 | 22 | 23 |
| 24       | 25 | 26 | 27 | 28 | 29 | 30 |
|          |    |    |    |    |    |    |

| DECEMBER |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
| 1        | 2  | 3  | 4  | 5  | 6  | 7  |
| 8        | 9  | 10 | 11 | 12 | 13 | 14 |
| 15       | 16 | 17 | 18 | 19 | 20 | 21 |
| 22       | 23 | 24 | 25 | 26 | 27 | 28 |
| 29       | 30 | 31 |    |    |    |    |
|          |    |    |    |    |    |    |

|            |                                                                                                       |
|------------|-------------------------------------------------------------------------------------------------------|
| 03/13/2013 | 12 noon Called Council Meeting for General Services, Financial, and Comprehensive Master Plan Updates |
| 04/26/2013 | Called Budget Planning Meeting in Council Chambers                                                    |
| 06/19/2013 | Called Budget Workshop in Council Chambers                                                            |
| 06/20/2013 | Second Day of Budget Workshop Cancelled                                                               |
| 07/01/2013 | Council Meeting Cancelled                                                                             |

|            |                                                                                                                                                                  |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 09/02/2013 | Labor Day/Called Council Meeting on 09/03/2013                                                                                                                   |
| 09/09/2013 | 12 noon Called Joint Meeting with SEDCO Board (also Intro & Adoption of Annexation Ordinance for 63.757 acres at SW Corner of FM 1417/Heritage Parkway & FM 691) |
| 11/05/2013 | Regular Municipal Election (Council Member Districts 1 and 3)                                                                                                    |
|            |                                                                                                                                                                  |
|            |                                                                                                                                                                  |