Sherman
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City Clerk's Office

NOTICE OF A CALLED MEETING
OF THE CITY COUNCIL OF THE CITY OF SHERMAN, TEXAS
IN THE SHERMAN MUNICIPAL BALLROOM
405 NORTH RUSK STREET
SHERMAN, TEXAS
TUESDAY, JULY 19, 2016
6:30 P.M.

NOTICE IS HEREBY GIVEN THAT A CALLED MEETING OF THE CITY COUNCIL OF THE CITY OF SHERMAN, TEXAS, MAY BE HELD ON THE 19TH DAY OF JULY, 2016, AT 6:30 P.M. IN THE SHERMAN MUNICIPAL BALLROOM LOCATED AT 405 NORTH RUSK STREET IN SHERMAN, TEXAS, PROVIDED A QUORUM OF CITY COUNCIL MEMBERS ARE IN ATTENDANCE AT THE PARKS AND RECREATION MASTER PLAN COMMUNITY INPUT SESSION SCHEDULED FOR THE SAME DATE, TIME AND PLACE.

TEXAS LAW STATES THAT IF A QUORUM OF CITY COUNCIL MEMBERS SHOULD COME TOGETHER AND ANY ONE OF THEM DECIDES TO PARTICIPATE IN DISCUSSIONS CONCERNING CITY BUSINESS THAT CONSTITUTES A CITY COUNCIL MEETING, THE SAME MUST BE POSTED.

Certification

I, the undersigned authority, do hereby certify that the above Notice of Called Meeting of the City Council of the City of Sherman is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board at City Hall of said City of Sherman, Texas, a place convenient to the public, and said notice was posted on July 14, 2016, at 4:00 p.m. and said time of posting was 72 hours before said meeting was convened or called to order.

Dated this 14th day of July, 2016
City of Sherman, Texas

Linda Ashby
City Clerk

The above agenda schedule represents an estimate of the order for the indicated items and is subject to change at any time.

All agenda items are subject to final action by the City Council.

An unscheduled closed executive session may be held if the discussion of any of the above agenda items concerns the purchase, exchange, lease or value of real property; the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a public officer or employee; the deployment or use of security personnel or equipment; or requires consultations with the City Attorney.

PERSONS WITH DISABILITIES, WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, ARE REQUESTED TO CONTACT LINDA ASHBY AT (903) 892-7204, TWO (2) WORKING DAYS PRIOR TO THE MEETING SO THAT APPROPRIATE ARRANGEMENTS CAN BE MADE.

Mayor
David Plyler

Deputy Mayor
Jason Sofey

Council Members
Kevin Couch, Council-At-Large, PL #1
Jason Sofey, Council-At-Large, PL #2
Lawrence Davis, Council – District #1
Terrence R. Steele, Council – District #2
Tom Watt, Council – District #3
Tammy Johnson, Council – District #4