NOTICE OF A CALLED MEETING OF THE CITY COUNCIL
OF THE CITY OF SHERMAN, TEXAS
IN THE GRAYSON COUNTY COMMISSIONER'S COURT
WEST COURTROOM, GRAYSON COUNTY COURTHOUSE
100 WEST HOUSTON STREET, SHERMAN, TEXAS
MONDAY, JUNE 11, 2007
1:30 P.M.

NOTICE IS HEREBY GIVEN THAT A CALLED MEETING OF THE CITY COUNCIL OF THE CITY OF SHERMAN, TEXAS, MAY BE HELD ON THE 11TH DAY OF JUNE, 2007, AT 1:30 P.M., IN THE WEST COURTROOM OF THE GRAYSON COUNTY COURTHOUSE, 100 WEST HOUSTON STREET, SHERMAN, TEXAS, PROVIDED A QUORUM OF CITY COUNCIL MEMBERS ARE IN ATTENDANCE AT THE SPECIAL GRAYSON COUNTY COMMISSIONER'S COURT MEETING TO BE HELD AT THIS SAME DATE, TIME AND PLACE.

TEXAS LAW STATES THAT IF A QUORUM OF CITY COUNCIL MEMBERS SHOULD COME TOGETHER AND ANY ONE OF THEM DECIDES TO PARTICIPATE IN DISCUSSIONS CONCERNING CITY BUSINESS THAT CONSTITUTES A CITY COUNCIL MEETING, WHICH MUST BE POSTED.

ISSUES THAT MAY BE DISCUSSED, AT THE PLEASURE OF THE GRAYSON COUNTY COMMISSIONERS, ARE AS FOLLOWS:

1. Call to order.

2. Presentation by Black Knight Partners, LP, on possible Public/Private Partnership to meet the development needs of Grayson County.

3. Adjourn.

PLEASE REFER TO THE POSTED NOTICE OF THE GRAYSON COUNTY COMMISSIONER'S COURT PUBLIC MEETING.

Certification

I, the undersigned authority, do hereby certify that the above Notice of Called Meeting of the City Council of the City of Sherman is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board at City Hall of said City of Sherman, Texas, a place convenient to the public, and said notice was posted on June 7, 2007 at 4:00 p.m., and said time of posting was 72 hours before said meeting was convened or called to order.

Dated this 7th day of June, 2007
City of Sherman, Texas

_____
City Clerk

The above agenda schedule represents an estimate of the order for the indicated items and is subject to change at any time.

All agenda items are subject to final action by the City Council.

An unscheduled closed executive session may be held if the discussion of any of the above agenda items concerns the purchase, exchange, lease or value of real property; the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a public officer or employee; the deployment or use of security personnel or equipment; or requires consultations with the City Attorney.

PERSONS WITH DISABILITIES, WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, ARE REQUESTED TO CONTACT LINDA ASHBY AT (903) 892-7204, TWO (2) WORKING DAYS PRIOR TO THE MEETING SO THAT APPROPRIATE ARRANGEMENTS CAN BE MADE.

Mayor
Bill Magers

Deputy Mayor
Chip Adami

Council Members
Willie Steele, Council-At-Large, PL #1
Carolyn S. Wacker, Council-At-Large, PL #2
Joe N. Smith, Council – District #1
Terrence R. Steele, Council – District #2
Curt Hughes, Council – District #3
Chip Adami, Council – District #4