

**CITY OF SHERMAN  
CITY COUNCIL CALLED MEETING AGENDA  
COUNCIL CHAMBERS OF THE CITY HALL  
220 WEST MULBERRY STREET  
SHERMAN, TEXAS  
TUESDAY, MAY 13, 2008  
12:00 NOON**

**A.1 CALL TO ORDER, QUORUM DETERMINED, MEETING DECLARED OPEN**

**A.2 PLEDGE OF ALLEGIANCE**

**Declare Results of May 10, 2008 Regular Municipal Election**

**B.1 CANVASS OF ELECTION RETURNS**

**B.2 RESOLUTION NO. 5208**

Declaring the Results of the May 10, 2008 Regular Municipal Election held in the City of Sherman, Grayson County, Texas

**B.3 RECOGNITION OF OUTGOING COUNCIL MEMBERS**

**Oath of Office**

**B.4 OATH OF OFFICE AND PRESENTATION OF CERTIFICATE OF ELECTION**

**B.5 COUNCIL ELECTION OF DEPUTY MAYOR**

**Introduction of Ordinance**

**C.1 INTRODUCTION OF ORDINANCE NO. 5534**

Extending the Corporate Limits of Said City so as to Annex Approximately 44.97 Acres of Land at the Intersection of U.S. Highway 82 and Hudgins Road (State Highway 289) in the City of Sherman's Extra Territorial Jurisdiction; Providing for a Municipal Plan

**Approval of Budget Calendar**

**D.1 APPROVE BUDGET CALENDAR**

**D.2 SET BUDGET PLANNING MEETING FOR 12:00 NOON ON TUESDAY, JUNE 3, 2008**

**E.1 ADJOURNMENT**

***COUNCIL CALENDAR***

## Certification

I, the undersigned authority, do hereby certify that the above Notice of Called Meeting of the City Council of the City of Sherman is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board at City Hall of said City of Sherman, Texas, a place convenient to the public, and said notice was posted on May 9, 2008 at 4:00 p.m., and said time of posting was 72 hours before said meeting was convened or called to order.

Dated this 9<sup>th</sup> day of May, 2008  
City of Sherman, Texas

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City Clerk

The above agenda schedule represents an estimate of the order for the indicated items and is subject to change at any time.

All agenda items are subject to final action by the City Council.

An unscheduled closed executive session may be held if the discussion of any of the above agenda items concerns the purchase, exchange, lease or value of real property; the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a public officer or employee; the deployment or use of security personnel or equipment; or requires consultations with the City Attorney.

At the discretion of the City Council, non-agendaed items under the headings of "Citizens Requests", "Media Questions", and "Council Concerns" may be presented to the Council for informational purposes; however, by law, the Council shall not discuss, deliberate, or vote upon such matters except that a statement of specific factual information, a recitation of existing policy, and deliberations concerning the placing of the subject on a subsequent agenda may take place.

The City Attorney has approved the Executive Session items on this agenda.

**PERSONS WITH DISABILITIES, WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, ARE REQUESTED TO CONTACT LINDA ASHBY AT (903) 892-7204, TWO (2) WORKING DAYS PRIOR TO THE MEETING SO THAT APPROPRIATE ARRANGEMENTS CAN BE MADE.**

Mayor  
Bill Magers

Deputy Mayor  
Chip Adami

Council Members  
Willie Steele, Council-At-Large, PL #1  
Carolyn S. Wacker, Council-At-Large, PL #2  
Joe N. Smith, Council – District #1

Terrence R. Steele, Council – District #2  
Curt Hughes, Council – District #3  
Chip Adami, Council – District #4