

**NOTICE OF A CALLED MEETING OF THE CITY COUNCIL
OF THE CITY OF SHERMAN, TEXAS
IN THE COUNCIL CHAMBERS OF THE CITY HALL
220 WEST MULBERRY STREET
SHERMAN, TEXAS
WEDNESDAY, APRIL 12, 2017
11:00 A.M.**

NOTICE IS HEREBY GIVEN THAT A CALLED MEETING OF THE CITY COUNCIL OF THE CITY OF SHERMAN, TEXAS, MAY BE HELD ON THE 12TH DAY OF APRIL, 2017, AT 11:00 A.M., IN THE COUNCIL CHAMBERS OF SHERMAN CITY HALL LOCATED AT 220 WEST MULBERRY STREET IN SHERMAN, TEXAS, PROVIDED A QUORUM OF CITY COUNCIL MEMBERS ARE IN ATTENDANCE AT A TRAINING WORKSHOP: COUNCIL WILL RECEIVE BI-ANNUAL TRAINING AND LEGAL UPDATE REGARDING DEVELOPMENTAL REGULATIONS AND PARLIAMENTARY PROCEDURE TO BE CONDUCTED BY E. ALLEN TAYLOR OF TAYLOR, OLSON, ADKINS, SRALLA AND ELAM, LLP SCHEDULED FOR THE SAME DATE, TIME AND PLACE.

TEXAS LAW STATES THAT, IF A QUORUM OF CITY COUNCIL MEMBERS SHOULD COME TOGETHER AND ANY ONE OF THEM DECIDES TO PARTICIPATE IN DISCUSSIONS CONCERNING CITY BUSINESS, THAT CONSTITUTES A CITY COUNCIL MEETING, WHICH MUST BE POSTED.

Certification

I, the undersigned authority, do hereby certify that the above Notice of Called Meeting of the City Council of the City of Sherman is a true and correct copy of said Notice and that I posted a true and correct copy of said Notice on the bulletin board at City Hall of said City of Sherman, Texas, a place convenient to the public, and said notice was posted on Monday, April 10, 2017 at 11:00 a.m.

Dated this 10th day of April, 2017
City of Sherman, Texas

City Clerk

The above agenda schedule represents an estimate of the order for the indicated items and is subject to change at any time.

All agenda items are subject to final action by the City Council.

An unscheduled closed executive session may be held if the discussion of any of the above agenda items concerns the purchase, exchange, lease or value of real property; the appointment, employment, evaluation, reassignment, duties, discipline or dismissal of a public officer or employee; the deployment or use of security personnel or equipment; or requires consultations with the City Attorney.

PERSONS WITH DISABILITIES, WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, ARE REQUESTED TO CONTACT LINDA ASHBY AT (903) 892-7204, TWO (2) WORKING DAYS PRIOR TO THE MEETING SO THAT APPROPRIATE ARRANGEMENTS CAN BE MADE.

Mayor

David Plyler

Deputy Mayor

Jason Sofey

Council Members

Kevin Couch, Council-At-Large, PL #1

Jason Sofey, Council-At-Large, PL #2

Shawn C. Teamann, Council – District #1

Terrence R. Steele, Council – District #2

Pamela L. Howeth, Council – District #3

Charles H. Brown, Sr., Council – District #4