

**CITY OF SHERMAN  
CITY COUNCIL CALLED MEETING AGENDA  
COUNCIL CHAMBERS OF THE CITY HALL  
220 WEST MULBERRY STREET  
SHERMAN, TEXAS  
MONDAY, MARCH 28, 2011  
12 NOON**

**A.1**    [CALL TO ORDER, QUORUM DETERMINED, MEETING DECLARED OPEN](#)

**Public Hearing**

**B.1**    [INTRODUCTION AND PUBLIC HEARING OF ORDINANCE NO. 5691](#)

Extending the Corporate Limits of Said City so as to Annex Approximately 23.065 Acres South of Dripping Springs Road and West of Cedar Park Village in the City of Sherman's Extra Territorial Jurisdiction; Providing for a Municipal Plan

**Close Public Hearing and Consider Adoption of Ordinances**

**B.2**    [ADOPTION OF ORDINANCE](#)

Consider Adoption of Ordinance No. 5691

**C.1**    [ADJOURNMENT](#)

[COUNCIL CALENDAR](#)



# SHERMAN CITY COUNCIL

## Agenda Communication Form

**From:** The Office of the City Manager

**Date:** 3-28-2011

**Subject:** Agenda Item No. A.1

**CALL TO ORDER, QUORUM DETERMINED, MEETING DECLARED OPEN**

The Honorable Bill Magers, Mayor



# SHERMAN CITY COUNCIL

## Agenda Communication Form

**From:** The Office of the City Manager

**Date:** 3-28-2011

**Subject:** Agenda Item No. B.1

### **INTRODUCTION AND PUBLIC HEARING OF ORDINANCE NO. 5691**

**Extending the Corporate Limits of Said City so as to Annex Approximately 23.065 Acres South of Dripping Springs Road and West of Cedar Park Village in the City of Sherman's Extra Territorial Jurisdiction; Providing for a Municipal Plan**

#### **Issue**

To introduce, hold a public hearing, and consider adoption of the annexation ordinance that extends the City of Sherman's corporate limits so as to annex approximately 23.065 acres south of Dripping Springs Road and west of Cedar Park Village in the City's extra territorial jurisdiction (ETJ), in accordance with State law and the City Charter

#### **Background**

It is the City's intention to annex specifically identified individual areas in the City's ETJ, in accordance with state law and the City Charter. At its January 17<sup>th</sup> meeting, the City Council approved the schedule for annexation of this property, which set public hearings for the February 21<sup>st</sup> and March 7<sup>th</sup> regular Council meetings and the March 28<sup>th</sup> called Council meeting. The first and second public hearings were held on February 21<sup>st</sup> and March 7<sup>th</sup> as scheduled, with no public comments received.

#### **Origination**

Department of Utilities and Engineering

#### **Financial Consideration**

City accepts maintenance. The incremental cost of annexing this property is negligible.

#### **Staff Recommendation**

It is recommended that the City Council introduce, hold the public hearing, and consider adoption of the ordinance for annexation of this property.

#### **Alternatives**

As directed by the City Council

#### **Attachments**

Ordinance No. 5691  
Annexation Scheduling Plan  
Survey with Field Notes and Sketch  
Aerial  
Municipal Service Plan

**Prepared by:**  
Mark Gibson, Engineering & Public Works Director

**Approved by:**  
George Olson, City Manager

## **ORDINANCE NO. 5691**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SHERMAN, TEXAS, EXTENDING THE CORPORATE LIMITS OF SAID CITY SO AS TO ANNEX APPROXIMATELY 23.065 ACRES SOUTH OF DRIPPING SPRINGS ROAD AND WEST OF CEDAR PARK VILLAGE IN THE CITY OF SHERMAN'S EXTRA TERRITORIAL JURISDICTION; PROVIDING FOR A MUNICIPAL PLAN; PROVIDING FOR SEVERABILITY; PROVIDING FOR A REPEALER; FINDING AND DETERMINING THAT THE MEETINGS AT WHICH THIS ORDINANCE WAS INTRODUCED AND PASSED WAS NOTICED AND IS OPEN TO THE PUBLIC AS REQUIRED BY LAW.**

**WHEREAS**, Chapter 43 of the Texas Local Government Code and Article X, Section 12 of the City Charter of Sherman, Texas, an incorporated City, authorizes the annexation of territory, subject to the laws of this State; and

**WHEREAS**, the procedures proscribed in Chapter 43 of the Texas Local Government Code, the City Charter of the City of Sherman, Texas, and any other applicable laws have been duly followed with respect to the territory described in Section 1 of this Ordinance;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SHERMAN, TEXAS:**

**SECTION 1.** That the limits of the City of Sherman, Texas, shall be extended so as to hereinafter include within the corporate limits of said City the following tracts of land, being more particularly described as follows, to-wit:

### **Tract No. 1**

#### **21.519 Acres for Annexation into the City of Sherman**

**SITUATED** in the County of Grayson, State of Texas, and being a part of the John Hendrix Survey, Abstract No. 503, and being a part of the S. M. McGlothlin Survey, Abstract No. 811, and being a part of the property conveyed to William Charles Richardson and Dorris Lee Richardson McManamy, Trustees of the Richardson Family Trust by Charles Allen Richardson and Gene Marie Davis Richardson by Warranty Deed dated August 10, 1993 and recorded in Volume 2296, Page 767, Real Property Records, Grayson County, Texas, and being more particularly described by metes and bounds as follows, to-wit:

**BEGINNING** at a point in the West line of the 5.507 ac. tract of land conveyed to Fernando Meraz and Angela Meraz in Volume 4768, Page 285, Official Public Records, Grayson County, Texas, at the Northeast corner of the herein described tract, being South 88 deg. 43 min. 32 sec. East, 956.09 ft. and South 00 deg. 42 min. 06 sec. West, 40.00 ft. from a 1/2 inch rebar found in the pavement of Dripping Springs Road, a public road, at the Northwest corner of said Richardson Family Trust property;

**THENCE** South 00 deg. 42 min. 06 sec. West, with the West line of said Meraz 5.507 ac., over and across said Richardson Family Trust property, a distance of 1,102.54 ft. to a 1/2 inch rebar found in the North line of Lot 5, Block 3, Cedar Park Village to the City of Sherman, Texas, as per plat of record in Volume 14, Pages 10 and 11, Plat Records, Grayson County, Texas, in a South line of said Richardson Family Trust property, at the Southwest corner of said Meraz 5.507 ac. and the Southeast corner of the herein described tract;

**THENCE** North 88 deg. 53 min. 17 sec. West, with the North line of said Lot 5 and a South line of said Richardson Family Trust property, a distance of 802.47 ft. to a 1/2 inch rebar found at a fence corner at the Southeast corner of the 3.000 ac. tract of land conveyed to Patsy Jo Revill in Volume 2594, Page 699, said Official Public Records, at the most Southerly Southwest corner of the herein described tract;

**THENCE** North 00 deg. 35 min. 18 sec. East, with the general course of a wire fence maintaining the East line of said Revill 3.000 ac. and a West line of said Richardson Family Trust property, a distance of 710.82 ft. to a 1/2 inch rebar found at a fence corner at the Northeast corner of said Revill 3.000 ac., at an Ell corner of both said Richardson Family Trust property and the herein described tract;

**THENCE** South 89 deg. 41 min. 54 sec. West, with the general course of a wire fence maintaining the North line of said Revill 3.000 ac. and a South line of said Richardson Family Trust property, a distance of 141.35 ft. to a point at the most Westerly Southwest corner of the herein described tract;

**THENCE** North 04 deg. 31 min. 08 sec. East, 40 ft. East of and parallel with a West line of said Richardson Family Trust property, over and across said Richardson Family Trust property, a distance of 398.53 ft. to a point at the Northwest corner of the herein described tract;

**THENCE** South 88 deg. 43 min. 31 sec. East, 40 ft. South of and parallel with the South line of said Richardson Family Trust property, continuing over and across said Richardson Family Trust property, a distance of 918.70 ft. to the **PLACE OF BEGINNING** and containing **21.519 ACRES** of land.

#### **Tract No. 2**

#### **1.246 Acres – 40 ft. R.O.W. Dedication**

**SITUATED** in the County of Grayson, State of Texas, and being a part of the John Hendrix Survey, Abstract No. 503, and being a part of the property conveyed to William Charles Richardson and Dorris Lee Richardson McManamy, Trustees of the Richardson Family Trust by Charles Allen Richardson and Gene Marie Davis Richardson by Warranty Deed dated August 10, 1993 and recorded in Volume 2296, Page 767, Real Property Records, Grayson County, Texas, and being more particularly described by metes and bounds as follows, to-wit:

**BEGINNING** at a 1/2 inch rebar found in the pavement of Dripping Springs Road, a public road, at the Northwest corner of both said Richardson Family Trust property and the herein described tract;

**THENCE** South 88 deg. 43 min. 31 sec. East, with the pavement of said Dripping Springs Road for several ft. and then leaving said pavement and continuing with the South line of said road, and with the North line of said Richardson Family Trust property, a distance of 956.09 ft. to a 1/2 inch rebar found at the Northwest corner of the 5.507 ac. tract of land conveyed to Fernando Meraz and Angela Meraz in Volume 4768, Page 285, Official Public Records, Grayson County, Texas, at the Northeast corner of the herein described tract;

**THENCE** South 00 deg. 42 min. 06 sec. West, with the West line of said Meraz 5.507 ac., over and across said Richardson Family Trust property, a distance of 40.00 ft. to a point at the most Easterly Southeast corner of the herein described tract;

**THENCE** North 88 deg. 43 min. 31 sec. West, 40 ft. South of and parallel with the North line of said Richardson Family Trust property, over and across said Richardson Family Trust property, a distance of 918.70 ft. to an Ell corner of the herein described tract;

**THENCE** South 04 deg. 31 min. 08 sec. West, 40 ft. East of and parallel with a West line of said Richardson Family Trust property, continuing over and across said Richardson Family Trust property, a distance of 398.53 ft. to a point in a North line of the 3.000 ac. tract of land conveyed to Patsy Jo Revill in Volume 2594, Page 699, said Official Public Records, in a South line of said Richardson Family Trust property, at the most Southerly Southeast corner of the herein described tract;

**THENCE** South 89 deg. 41 min. 54 sec. West, with the general course of a wire fence maintaining the North line of said Revill 3.000 ac. and a South line of said Richardson Family Trust property, a distance of 40.14 ft. to a 1/2 inch rebar found in the East line of said Dripping Springs Road, at the Northwest corner of said Revill 3.000 ac., at the Southwest corner of both said Richardson Family Trust property and the herein described tract;

**THENCE** North 04 deg. 31 min. 08 sec. East, with the East line of said Dripping Springs Road and a West line of said Richardson Family Trust property, a distance of 439.70 ft. to the **PLACE OF BEGINNING** and containing **1.246 ACRES** of land.

**Tract No. 3**  
**0.300 acres – 10 ft. Waterline Easement**

**SITUATED** in the County of Grayson, State of Texas, and being a part of the John Hendrix Survey, Abstract No. 503, and being an easement over and across a part of the property conveyed to William Charles Richardson and Dorris Lee Richardson McManamy, Trustees of the Richardson Family Trust by Charles Allen Richardson and Gene Marie Davis Richardson by Warranty Deed dated August 10, 1993 and recorded in Volume 2296, Page 767, Real Property Records, Grayson County, Texas, and being more particularly described by metes and bounds as follows, to-wit:

**BEGINNING** at a point in the West line of the 5.507 ac. tract of land conveyed to Fernando Meraz and Angela Meraz in Volume 4768, Page 285, Official Public Records, Grayson County, Texas, at the Northeast corner of the herein described easement, being South 88 deg. 43 min. 32 sec. East, 956.09 ft. and South 00 deg. 42 min. 06 sec. West, 40.00 ft. from a 1/2 inch rebar found in the pavement of Dripping Springs Road, a public road, at the Northwest corner of said Richardson Family Trust property;

**THENCE** South 00 deg. 42 min. 06 sec. West, with the West line of said Meraz 5.507 ac., over and across said Richardson Family Trust property, a distance of 10.00 ft. to a point at the most Easterly Southeast corner of the herein described easement;

**THENCE** North 88 deg. 43 min. 31 sec. West, 50 ft. South of and parallel with the North line of said Richardson Family Trust property, over and across said Richardson Family Trust property, a distance of 909.35 ft. to an Ell corner of the herein described easement;

**THENCE** South 04 deg. 31 min. 08 sec. West, 50 ft. East of and parallel with a West line of said Richardson Family Trust property, continuing over and across said Richardson Family Trust property, a distance of 388.24 ft. to a point in a North line of the 3.000 ac. tract of land conveyed to Patsy Jo Revill in Volume 2594, Page 699, said Official Public Records, in a South line of said Richardson Family Trust property, at the most Southerly Southeast corner of the herein described easement;

**THENCE** South 89 deg. 41 min. 54 sec. West, with the general course of a wire fence maintaining the North line of said Revill 3.000 ac. and a South line of said Richardson Family Trust property, a distance of 10.04 ft. to a point at the Southwest corner of the herein described easement;

**THENCE** North 04 deg. 31 min. 08 sec. East, 40 ft. East of and parallel with a West line of said Richardson Family Trust property, over and across said Richardson Family Trust property, a distance of 398.53 ft. to a point at the Northwest corner of the herein described easement;

**THENCE** South 88 deg. 43 min. 31 sec. East, 40 ft. South of and parallel with the South line of said Richardson Family Trust property, continuing over and across said Richardson Family Trust property, a distance of 918.70 ft. to the **PLACE OF BEGINNING** and containing **0.300 ACRES** of land.

**SECTION 2.** That the inhabitants thereof shall hereinafter be entitled to all the rights and privileges of other citizens of the City of Sherman and they shall be bound by the acts, ordinances, resolutions, and regulations of said City.

**SECTION 3.** That the Service Plan for the annexed area is adopted and attached as Exhibit "A" to this Ordinance and incorporated for all purposes.

**SECTION 4.** That the provisions of this ordinance are severable and the invalidity of any word, phrase or part of this ordinance shall not affect the validity or effectiveness of the remainder of the ordinance.

**SECTION 5.** That all ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

**SECTION 6.** That it is hereby officially found and determined that the meetings at which this ordinance was introduced and passed were open to the public and that public notice of the time, place and purpose of said meetings were given all as required by law.

**INTRODUCED** on this the \_\_\_\_\_ day of \_\_\_\_\_, 2011.

**ADOPTED** on this the \_\_\_\_\_ day of \_\_\_\_\_, 2011.

**EFFECTIVE DATE** on this the \_\_\_\_\_ day of \_\_\_\_\_, 2011.

**CITY OF SHERMAN, TEXAS**

**ATTEST:**

**BY:** \_\_\_\_\_  
**LINDA ASHBY, CITY CLERK**

**BY:** \_\_\_\_\_  
**BILL MAGERS, MAYOR**

**APPROVED AS TO FORM AND  
CONTENT:**

**BY:** \_\_\_\_\_  
**BRANDON S. SHELBY,  
CITY ATTORNEY**

## **ANNEXATION SCHEDULING PLAN**

### **Approximately 23.065 Acres South of Dripping Springs Road and West of Cedar Park Village**

|                                 |                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Friday, January 21, 2011.....   | Send written notice to property owners in the area to be annexed, public or private entities that provide services in that area, and any railroads with a right of way in the area to be annexed. The Department of Engineering Services will prepare a service plan that details the specific Municipal Services that will be provided to the area after it is annexed.           |
| Tuesday, February 8, 2011.....  | Post notice on City's website, newspaper and City Hall for City Council's 1 <sup>st</sup> Public Hearing on intent to annex. Send written notice to each public school district in the area to be annexed. Send by certified mail a second written notice to any railroads with a right of way in the area to be annexed. Obtain required affidavit of publication from newspaper. |
| Friday, February 18, 2011.....  | Post notice of 1 <sup>st</sup> Public Hearing under the Open Meetings Act.                                                                                                                                                                                                                                                                                                         |
| Monday, February 21, 2011.....  | City Council's 1 <sup>st</sup> Public Hearing on intent to annex and service plan.* (Regular Council Meeting)                                                                                                                                                                                                                                                                      |
| Tuesday, February 22, 2011..... | Post notice on City's website, newspaper and City Hall for City Council's 2 <sup>nd</sup> Public Hearing on intent to annex. Obtain required affidavit of publication from newspaper.                                                                                                                                                                                              |
| Friday, March 4, 2011.....      | Post notice of 2 <sup>nd</sup> Public Hearing under the Open Meetings Act.                                                                                                                                                                                                                                                                                                         |
| Monday, March 7, 2011.....      | City Council's 2 <sup>nd</sup> Public Hearing on intent to annex and service plan.* (Regular Council Meeting)                                                                                                                                                                                                                                                                      |
| Thursday, March 24, 2011.....   | Post notice on City's website, newspaper and City Hall for introduction of annexation ordinance and adoption of the ordinance. Posting will also be in compliance with the Open Meetings Act.                                                                                                                                                                                      |
| Monday, March 28, 2011.....     | City Council Public Hearing for introduction and consideration of adoption of annexation ordinance. (Special Called Council Meeting)                                                                                                                                                                                                                                               |

\* If more than twenty adults who are residents of the area to be annex protest within ten (10) days of the notice by publication, then one of the public hearings must be held in the area to be annexed.

VICE PRESIDENT  
KENNETH N. RUSSELL, R. P. L. S.



Boundary Surveys - Topographic Surveys - Sub-Divisions  
Residential - Commercial - Oil Well Site Locations  
Construction Staking

PRESIDENT  
BILLY F. HELVEY, R. P. L. S.

## *Helvey And Associates Surveying, Inc.*

222 WEST MAIN STREET, DENISON, TEXAS 75020 PHONE (903)463-6191 FAX (903)463-4088

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VICE PRESIDENT  
KENNETH N. RUSSELL, R. P. L. S.

PRESIDENT  
BILLY F. HELVEY, R. P. L. S.



Boundary Surveys - Topographic Surveys - Sub-Divisions  
Residential - Commercial - Oil Well Site Locations  
Construction Staking

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VICE PRESIDENT  
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Boundary Surveys - Topographic Surveys - Sub-Divisions  
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### **0.300 Acres – 10 ft. Waterline Easement**

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**THENCE** North 88 deg. 43 min. 31 sec. West, 50 ft. South of and parallel with the North line of said Richardson Family Trust property, over and across said Richardson Family Trust property, a distance of 909.35 ft. to an Ell corner of the herein described easement;

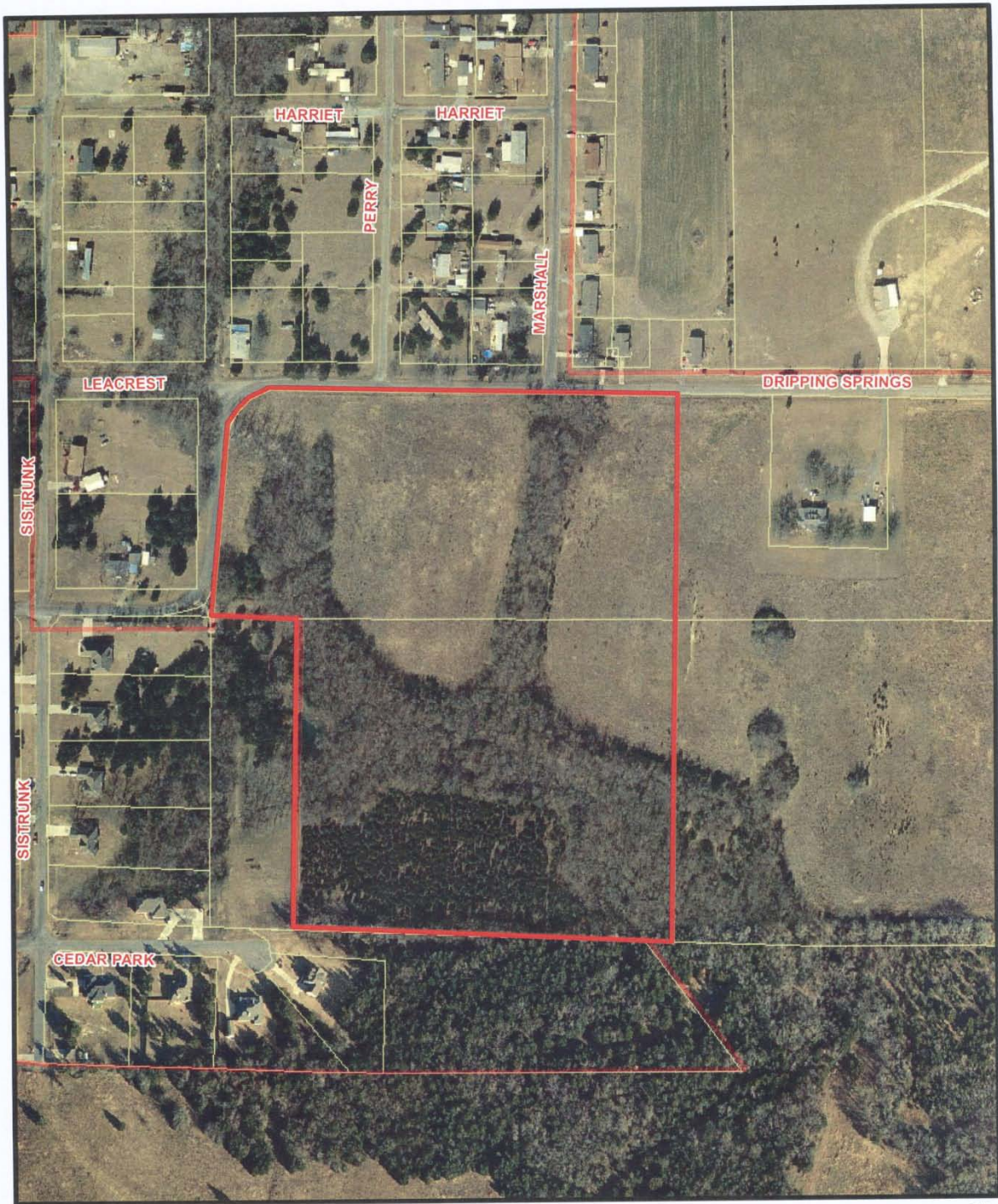
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0 65 130 260 390 520 Feet



**Exhibit "A"**

**City of Sherman  
Municipal Service Plan  
For Annexation of  
23.065 Acres**

**Being part of the John Hendrix Survey, Abstract No. 503, and  
Being a part of the S.M. McGlothlin Survey, Abstract No. 811**

**INTRODUCTION:**

The annexation is the site of approximately 23.065 acres of proposed residential development along Dripping Springs Road near Cedar Park Village and adjacent to existing city limits.

This annexation is a step in the process of providing for the orderly growth and development of the City, to protect the City from substandard development and to provide for the enlargement of the city limits by including developments and improvements that are logically a part of the City and receive city utilities.

**MUNICIPAL SERVICES TO BE PROVIDED:**

**POLICE PROTECTION:** Patrolling, radio responses to calls, and other routine police services, using present personnel and equipment will be provided on the effective date of annexation.

**FIRE PROTECTION:** Fire protection by the present personnel and equipment of the fire fighting force will be provided on the effective date of annexation.

**SOLID WASTE:** The same solid waste collection and disposal service now provided within the City of Sherman will be extended to the annexed area on the effective date of annexation.

**STREETS AND BRIDGES:** The Street will continue to be maintained by Grayson County. Any future streets will be developed by the standard provisions of the Developers Ordinance with future maintenance by the City of Sherman. Streetlights will be installed per city policy.

**PARKS:** No public parks exist in the area to be annexed. Any new park facilities will be developed according to existing City policies as applicable to all city residents.

**CONSTRUCTION INSPECTIONS:** Building inspection activities will be available upon annexation.

**ENVIRONMENTAL HEALTH AND HEALTH CODE ENFORCEMENT:** Enforcement of the City's environmental health ordinances and regulations shall be provided within this area on the effective date of the annexation ordinance.

**ANIMAL CONTROL:** Animal control will be provided by the City on the effective date of annexation.

**PLANNING AND ZONING:** The Planning and Zoning jurisdiction of the City will extend to this area on the effective date of this annexation. All areas will be annexed as SF1 on the effective date of the annexation ordinance.

### **CAPITAL IMPROVEMENTS:**

**WATER SERVICE:** Adequate water is available to serve the proposed annexation area from an existing water main near Cedar Park Village. Extensions of existing city mains for future development will be made by standard City of Sherman utility extension methods. All connections to new or existing water mains will be based upon existing City policies as applicable to all city residents.

**SEWER SERVICE:** Sewer service is presently available to the property from Cedar Park or Marshall Street Lift Station. Extension of any existing sewer facilities of the City of Sherman for existing or future development may be made by standard City of Sherman utility extension methods provided the capacity of the existing appurtenances is not exceeded at the time of development. All connections to new or existing sewer mains will be based upon existing City policies as applicable to all city residents.



# SHERMAN CITY COUNCIL

## Agenda Communication Form

**From:** The Office of the City Manager

**Date:** 3-28-2011

**Subject:** Agenda Item No. B.2

### ADOPTION OF ORDINANCE

**Consider Adoption of Ordinance No. 5691**

**B.1 INTRODUCTION AND PUBLIC HEARING OF ORDINANCE NO. 5691**

Extending the Corporate Limits of Said City so as to Annex Approximately 23.065 Acres South of Dripping Springs Road and West of Cedar Park Village in the City of Sherman's Extra Territorial Jurisdiction; Providing for a Municipal Plan



# SHERMAN CITY COUNCIL

## Agenda Communication Form

**From:** The Office of the City Manager

**Date:** 3-28-2011

**Subject:** Agenda Item No. C.1

### ADJOURNMENT

The Honorable Bill Magers, Mayor



# SHERMAN CITY COUNCIL

## Agenda Communication Form

**From:** The Office of the City Manager

**Date:** 3-28-2011

**Subject:** Agenda Item No. N/A

### COUNCIL CALENDAR

#### 2011 CITY COUNCIL MEETINGS

##### JANUARY

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     |     | 1   |
| 2   | 3   | 4   | 5   | 6   | 7   | 8   |
| 9   | 10  | 11  | 12  | 13  | 14  | 15  |
| 16  | 17  | 18  | 19  | 20  | 21  | 22  |
| 23  | 24  | 25  | 26  | 27  | 28  | 29  |
| 30  | 31  |     |     |     |     |     |

##### FEBRUARY

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     | 1   | 2   | 3   | 4   | 5   |
| 6   | 7   | 8   | 9   | 10  | 11  | 12  |
| 13  | 14  | 15  | 16  | 17  | 18  | 19  |
| 20  | 21  | 22  | 23  | 24  | 25  | 26  |
| 27  | 28  |     |     |     |     |     |

##### MARCH

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     | 1   | 2   | 3   | 4   | 5   |
| 6   | 7   | 8   | 9   | 10  | 11  | 12  |
| 13  | 14  | 15  | 16  | 17  | 18  | 19  |
| 20  | 21  | 22  | 23  | 24  | 25  | 26  |
| 27  | 28  | 29  | 30  | 31  |     |     |

##### APRIL

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     | 1   | 2   |
| 3   | 4   | 5   | 6   | 7   | 8   | 9   |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  |
| 17  | 18  | 19  | 20  | 21  | 22  | 23  |
| 24  | 25  | 26  | 27  | 28  | 29  | 30  |

##### MAY

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| 1   | 2   | 3   | 4   | 5   | 6   | 7   |
| 8   | 9   | 10  | 11  | 12  | 13  | 14  |
| 15  | 16  | 17  | 18  | 19  | 20  | 21  |
| 22  | 23  | 24  | 25  | 26  | 27  | 28  |
| 29  | 30  | 31  |     |     |     |     |

##### JUNE

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     | 1   | 2   | 3   | 4   |
| 5   | 6   | 7   | 8   | 9   | 10  | 11  |
| 12  | 13  | 14  | 15  | 16  | 17  | 18  |
| 19  | 20  | 21  | 22  | 23  | 24  | 25  |
| 26  | 27  | 28  | 29  | 30  |     |     |

##### JULY

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     | 1   | 2   |
| 3   | 4   | 5   | 6   | 7   | 8   | 9   |
| 10  | 11  | 12  | 13  | 14  | 15  | 16  |
| 17  | 18  | 19  | 20  | 21  | 22  | 23  |
| 24  | 25  | 26  | 27  | 28  | 29  | 30  |
| 31  |     |     |     |     |     |     |

##### AUGUST

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     | 1   | 2   | 3   | 4   | 5   | 6   |
| 7   | 8   | 9   | 10  | 11  | 12  | 13  |
| 14  | 15  | 16  | 17  | 18  | 19  | 20  |
| 21  | 22  | 23  | 24  | 25  | 26  | 27  |
| 28  | 29  | 30  | 31  |     |     |     |

##### SEPTEMBER

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     | 1   | 2   | 3   |
| 4   | 5   | 6   | 7   | 8   | 9   | 10  |
| 11  | 12  | 13  | 14  | 15  | 16  | 17  |
| 18  | 19  | 20  | 21  | 22  | 23  | 24  |
| 25  | 26  | 27  | 28  | 29  | 30  |     |

##### OCTOBER

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     |     |     | 1   |
| 2   | 3   | 4   | 5   | 6   | 7   | 8   |
| 9   | 10  | 11  | 12  | 13  | 14  | 15  |
| 16  | 17  | 18  | 19  | 20  | 21  | 22  |
| 23  | 24  | 25  | 26  | 27  | 28  | 29  |
| 30  | 31  |     |     |     |     |     |

##### NOVEMBER

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     | 1   | 2   | 3   | 4   | 5   |
| 6   | 7   | 8   | 9   | 10  | 11  | 12  |
| 13  | 14  | 15  | 16  | 17  | 18  | 19  |
| 20  | 21  | 22  | 23  | 24  | 25  | 26  |
| 27  | 28  | 29  | 30  |     |     |     |

##### DECEMBER

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
|     |     |     |     | 1   | 2   | 3   |
| 4   | 5   | 6   | 7   | 8   | 9   | 10  |
| 11  | 12  | 13  | 14  | 15  | 16  | 17  |
| 18  | 19  | 20  | 21  | 22  | 23  | 24  |
| 25  | 26  | 27  | 28  | 29  | 30  | 31  |

01/03/11 - January 3rd Council meeting cancelled  
01/17/11 - M.L.K., Jr. Birthday / Regular Council Meeting  
02/21/11 - Washington's Birthday / Regular Council Meeting  
03/03/11 - 12 Noon Long-Term Planning Meeting  
03/28/11 - 12 Noon Called Meeting for PH & Adoption of Ord. #  
(Annexation of 23.065 acres south of Dripping Springs Road and  
west of Cedar Park Village)  
04/21/11 - 12 Noon Budget Planning Meeting in Council Chambers  
06/17/11 - 8:00 AM Budget Workshop in Council Chambers  
07/04/11 - Independence Day - Called Council Meeting on 07/05/11

09/05/11 - Labor Day / Called Council Meeting on 09/06/11